

Those to Serve

(B) Keith Stifflemire
(FV) Doug Pruett
(O) Mike Lovell
(A) Jorge Garza
1st prayer Judd Wall
2nd prayer Mike Mallett
Announcements: Jack Wall
Singing: Kevin Grant

Prayer List:

Dora Martinez
Lynn Parker
Tammy Parker
Kadence Payne
Anita Adams
Virginia Lovell
Letha Sheldon
Pray for our Nation
Our Troops
Law Enforcement
Rescue Personnel

Happy Birthday

Mike Mallett Oct. 21st
Haley Day Oct 21st
Ruby Jones Oct. 24th
Valerie Garza Nov. 1st
Tammy Burks Nov. 3rd
Jorge Garza Nov. 12th
Theresa Pruett Nov. 14th

October 15th

Men's Business Meeting

October 29th

Noon Fellowship

November 5th

Mission Fund

Daylight Savings Ends

November 7th

Election Day

We would like to Thank

Ruby Jones
for opening up
her home for the
great fellowship
and fun at the
soupin' last
night

Things There Won't Be at the Judgment

- Unbelievers (Philippians 2:10; Revelation 1:5-7)
- Material possessions (2 Peter 3:10)
- Mistrials (Acts 17:31)
- Secrets (Romans 2:16)
- Baptisms (Matthew 25:31-46)
- Invitation songs (Matthew

Edifier

Evant church of Christ

310 W Brooks Drive

Evant, TX 76525

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October 15, 2023



Attending church services regularly is like making a path through the forest: the more often you use it, the less obstruction you find in the way."

Sunday Worship:

9:30 am Bible Study

10:20 am Worship

12:30 pm Afternoon

Wednesday Night

6:00 pm

Will Vann, Preacher

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When Christians Sin

By Ron Boatwright

When we are baptized for the forgiveness of our sins (Acts 2:38), in order to be saved (Mark 16:16), God takes away every sin we have ever committed (Acts 22:16). He wipes our slate clean (1 Corinthians 6:11). He gives us a new beginning and we are born again (John 3:3,5) and we are raised to walk in newness of life (Romans 6:3-4).

But after we have been baptized and God has taken away all of our sins, what do we do when we commit other sins? How do we get forgiveness of these sins? For the answer to this let us look at the Epistle of First John. First John was written to Christians who had been baptized for the forgiveness of their sins, just as you and I have been.

1 John 1:7 says, "But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin." Here this verse says we must be doing two things so that the blood of Jesus Christ will continue to cleanse us of all our sins. 1) We must "walk in the light", that is we must be following God's word in the Bible. 2) Also must "have fellowship one with another", that is we must be regularly worshipping God in His church and working with other Christians. The original Greek word that is translated "cleanses" in this verse means that there is a continual cleansing going on. Herein lies the problem with those who have become unfaithful in their worship. Because they are not having fellowship one with another, they are not longer receiving forgiveness of their sins.

Then we continue to read the next verse 1 John 1:9, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." We must repent and ask God to forgive us, and He will. When we stand before the Lord on Judgment Day we will have no sins and we will go to Heaven. This is very comforting to know that we are being continually cleansed.

Is Instrumental Music A Doctrinal Issue?

By Ron Boatwright

In an effort to try to justify the use of mechanical instruments of music in worship, some say that their use is not a doctrinal issue. God has spoken in the New Testament that singing is the kind of music we must use if we expect to worship Him in spirit and in truth. Singing is the limit of God's command. Some may say, "The Bible does not say not to use mechanical instruments of music in worship." When God gives a command to do something, He does not have to say, but don't do this, and don't do this, etc.

People today may think that it makes no difference if they add mechanical instruments of music in worshipping God. In the Old Testament we have the example of Nadab and Abihu who were also presumptuous in their thinking that it made no difference. In Leviticus 10:1-2 (NIV) we read, "Aaron's sons, Nadab and Abihu, took their censers, put fire in them and added incense; and they offered unauthorized fire before the Lord, contrary to His command. So fire came out from the presence of the Lord and consumed them and they died before the Lord."

In Leviticus 16:12-13 God commanded, "Then he shall take a censer full of burning coals of fire from the altar" of burnt offering to burn the incense in the tabernacle. But Nadab and Abihu decided to do it their own way and get the coals of fire somewhere else. They offered unauthorized fire. They died a horrible death because they did something God did not authorize. Just as Nadab and Abihu offered unauthorized fire, is there any excuse for people to offer unauthorized mechanical instrumental music to the Lord?

The use of mechanical instruments of music in worship does make a difference, because God has never permitted man to devise the plan or means for his worship of God. This is very serious, because we will lose our souls through presumptuous sins just as Nadab and Abihu lost their lives through their presumptuous sins. Judgment Day will be too late to find out that it is wrong to use unauthorized mechanical instruments of music to worship God.