

Those to Serve

(B) Calvin Burks (FV) Mike Mallett
 (O) Doug Pruett (A) Kyle Stifflemire
 1st prayer Jack Wall
 2nd prayer Vernon Houts
 Announcements: Keith Stifflemire
 Singing: Judd Wall

Prayer List:

Letha Sheldon
 Mildred Lovell
 Janese Lancaster
 Ruby Jones
 Loyd Crownover
 Pray for our Nation
 Our Troops
 Law Enforcement
 Rescue Personal

Happy Birthday

Mike Lovell July 16th

Keith Stifflemire July 22nd

Happy Anniversary

July 19th

Mike & Connie Mallett

Dates to Remember

July 30th

Noon Fellowship

August 6th

Mission Sunday

LITTLE THINGS

The little things
 That make life sweet
 Are worth their weight in
 gold,
 They can't be bought
 At any price
 And neither are they sold
 A little rose
 A little kiss
 From some dear one we
 know
 Drives care away
 And helps us on
 Our journey as we go.
 The little smiles,
 The little songs,
 That cheer us up each day,
 Are but a part
 Of God's great art
 To help us on our way.

Edifier

Evant church of Christ

310 W Brooks Drive

Evant, TX 76525

254-471-5705

July 16, 2017



Attending church services regularly is like making a path through the forest: the more often you use it, the less obstruction you find in the way."

Sunday Worship:

9:30 am Bible Study

10:20 am Worship

12:30 pm Afternoon

Wednesday Night

7:pm

Will Vann, Preacher

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The Origin Of Denominations

By Ron Boatwright

Today there are more than 600 different denominational churches, each teaching different man-made doctrines, each with different forms of worship, each with different human devised plans of salvation, and each wearing different religious names. There is no scriptural justification for this confusion, "For God is not the author of confusion" (1 Corinthians 14:33). What do you think the Lord thinks about all of this? Such cannot be pleasing to the Lord. The word "denomination" comes from the same root word as denominator in fractions, which means to divide. Religious division is sinful. God's word says, "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). This is not happening in denominationalism. Denominations are of human origin and have no scriptural authority to exist. Every denomination is in conflict with the one church which Jesus built.

Jesus says in Matthew 16:18, "I will build My church". The word "church" is singular, meaning one and only one and the word "My" is possessive, meaning it belongs to the Lord. The Lord only built His one church. Jesus never promised to build even one denomination. The church of Christ, which Christ built, began nearly 2000 years ago.

There were no denominations in the first century and for hundreds of years thereafter. The Lord did not establish any of the denominations, but man did. The denominations have had their beginnings during the past 500 years. The Lord never built any of the more than 600 different denominations so man could have a choice of which church he wants to join. All of this is man's doing. Now there are literally hundreds of differing denominations, each with its own name, its own peculiar man-made doctrine and practice which contradicts the Bible. How can any of these differing doctrines be true? They can't. Anything that contradicts or is different from the Bible is false doctrine, which is designed by Satan to cause people to be eternally lost. Their divisive human creeds that govern them come from the minds of men and not from God. Their creed books hold their group together as a denomination. Methodist Churches preach the Methodist Discipline, Baptist Churches preach the Baptist Manual, Catholic Churches preach the Catholic Catechism, etc. The main reason for the religious division of denominationalism is man will not accept God's word as final authority.

Even by their names they do not claim to be the Lord's church. They seem to be ashamed of the Lord by not wanting to wear His name. Jesus says, "For whoever shall be ashamed of Me and My words in this adulterous and sinful generation, of Him the Son of Man also will be ashamed" (Mark 8:38). If the Lord is ashamed of people, they will be eternally lost in Hell. Since they are not the Lord's church they call themselves by names that give glory and honor to the many different people, places, or things other than the Lord. The Lutherans honor their founder,

(Continued on next Page)

The Origin of Denominations (continued)

Martin Luther. The Methodists who were founded by John Wesley give honor to the methodical way they do things. The Presbyterians founded by John Calvin give honor to the presbuterous (Greek word for elders). The Baptists give their honor to John the Baptist while the Pentecostals give honor to the Jewish Day of Pentecost. The Apostolic Church give their honor to the apostles. And the list goes on and on. All denominations are unscriptural since each denomination has a human founder, and not Christ. Denominationalism is plagued with division, conflicting creeds and doctrines, unscriptural worship, and false "salvation practices", which leave a person lost since it is different from what God requires in the Bible. They want to do man's will and not God's will, thus God will not save them in their folly.

When a church has the wrong name, teaches the wrong doctrine, is organized the wrong way, worships the wrong way, has the wrong terms of membership, and the wrong plan of salvation, it cannot be the Lord's one true church. A denomination is a substitute of man's creation and has no authority from God to exist. What benefit is there in joining a man-made denomination? One will be eternally lost in doing so. As sad as it is, Jesus says, there will only be a few people in this world saved (Matthew 7:13-14). This is in spite of the Lord making a tremendous sacrifice for unworthy man to enable him to be cleansed from soul condemning sin so he can be saved. The division and confusion of denominationalism has paved the way for atheism, agnosticism, humanism, skepticism, modernism, and a denial of the Bible. This division is in contradiction to the prayer of Jesus for all who claim to believe in Him, "that they also may be one in Us that the world may believe that You sent Me" (John 17:21). All of this division and confusion has come from man and not from the Bible.

It is often the case that people do not want the truth. "In latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron" (1 Timothy 4:1-3). Denominations have their conscience so seared with false teaching that, most of the time, they are impossible to reach with the truth of God's word. Near the end of the first century the apostle John said, "many false prophets are gone out into the world" (1 John 4:1). They are still around and have had 1900 years to multiply.

Men have altered, revised, manipulated, rearranged, added to, and ignored what God has said in the Bible into whatever they have seen fit. "There is a way that seems right to a man, but its end is the way of death" (Proverbs 14:12). The confusion in denominationalism is guided by opinion, pride, prejudice, impulse, physical sensations, emotionalism, and assumptions. Denominations give their allegiance to the authority of men over that of Christ. Since God's word is true (John 17:17), that which disagrees or is different from it is false. Their sin is not in changing man-made laws, but in making their own religious laws and setting aside the laws of God. All denominations are the result of the many departures man has made from the teaching of the Bible. People need to renounce the sin of denominationalism.